

Jamal al-Auliya



Mausoleum of Hazrat Shaikh Abdul Quader Jilani Baghdad

Translated by
Hafeez Anwar
Translator ‘ Muslim Saints and Mystics’
(The Tadhkirah al-Awliya of Farid Eldin Attar)
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Authors' introduction

My Guinness World Record

Claim	ID:	287230
Membership	Number:	252956

Dear Mr. Mohammed Abdul Hafeez,
 Thank you for sending us the details of your recent record proposal for 'The world record of translation of two episodes
 We are afraid to say that we are unable to accept this as a Guinness World Record.
 The details of two episodes
 Owaise of Qarni.
 Tipu Sultan.

Unfortunately, we do already have a record for this category and what you have achieved does not better this. The current world record is:

A six page document entitled Universal Declaration of Human Rights, produced by the United Nations in 1948, was translated into 321 languages and dialects from Abkhaz to Zulu.

We realize that this will be disappointing to you. However, we have considered your application carefully in the context of the specific subject area and that of records as a whole and this is our decision. Guinness World Records have absolute discretion as to which Guinness World Record applications are accepted and our decision is final. Guinness World Records may at its discretion and for whatever reason identify some records as either no longer monitored by Guinness World Records or no longer viable.

As your record application has not been accepted, Guinness World Records is in no way associated with the activity relating to your record proposal and we in no way endorse this activity. If you choose to proceed with this activity then this is will be of

your own volition and at your own risk.

Once again thank you for your interest in Guinness World Records.

Yours

sincerely,

Ralph Hannah

Records Management Team

An appreciation of work of the author by Iftekhari Silsila

This note shows as an appreciation of Iftekhari Silsila for the work of the translation of the below book by the author and adding of this book '*Muslim saints and Mystics*' (Tadhkirtal Aliyah by Farid al din Attar) which is very famous in the

Western world among the English knowing persons and on their website.

The link is as follows, which showing the author's name in the book as Mohammed Abdul Hafeez R.A. on their website. Its link is as follows

[www.google.co.in/webhp?
gws_rd=ssl#q=baba+tajuddin+by+mohammed+abdul+hafeez](http://www.google.co.in/webhp?gws_rd=ssl#q=baba+tajuddin+by+mohammed+abdul+hafeez)

This is the Official site of Iftekhari Silsila. ... Mohammed Abdul Hafeez R.A; Sirat Faqr-ul-Arifeen Maulana Hakeem Sayyed Sikandar Shah R.A; Swaneh-e-Maulana Room Shaikh Shibli Nomani R.A; Sufi

Author's Introduction
<p>The publication note in the Second Episode by Mr. David Rosenbaum of New York Times</p>

Farid Al- din Attar is considered one of the preeminent mystical poets of the Persian Literary tradition. The duration of his life is uncertain, though he can be placed in the 12th and 13th centuries c. e. born in Nishapur in what is today Iran, Attar apparently was a pharmacist, but little information about his personal life is known. During his lifetime, he is believed to have written approximately 9 books, including such famous works as the Mantel Al- Tayr (the conference of the birds) and the Ilahi- Nama (the book of god). Muslim Saints and Mystics is an abridgement, translated by A. J. Arberry, of Attar' s only known prose work: Tadhkirat Al- Auliya (the memorial of the saints) , which he worked on throughout much of his life and which was available publicly before his death. In what is considered the most compelling entry in this book, attar relates the story of the execution of Hallaj, the mystic who had uttered the words “ I am the truth” in a state of ecstatic contemplation. Arberry's translation is an abridgement; the entry on Owaise Al- Qarani translated by Mohammed Abdul Hafeez, B. Com. , Hyderabad, India, omitted in Arberry' s text, is included in the following link: Owaise al- Qarani.

Kindly note this episode is very popular on the internet and no other article of the same title is not meeting the reader's requirement and giving full details. So for the reason in many countries, this article is very popular and added on many web sites for the public reading as well for the reference and research purpose. The detail on U.S.A. website on which the second episode is available as follows.

Owaise of Qarni
113k - adobe pdf - view as html

On him, which were explained by the prophet. Then Owaise of Qarni . . . Translated from Urdu to English by Mohammed A. Hafeez, B.Com. Hyderabad, India. , reference book . . .

www.omphaloskepsis.com/ebooks/pdf/Owaise.pdf.And

‘Tadhkiratal-Auliya’ by Farid-AL-Din Attar

Introduction

Farid Al-din Attar is considered one of the preeminent mystical poets of the Persian literary tradition. The duration of his life is uncertain, though he can be placed in the 12th and 13th centuries C.E. born in Nishapur in what is today Iran. Attar apparently was a pharmacist but little information about his personal life is known. During his lifetime he is believed to have written approximately 9 books, including such famous works as The Manteq Al-Tayr (The Conference of the Birds) and The Ilahi-Nama (The book of God) Tadhkiratal-Auliya (Muslim Saints and Mystics) is considered world famous classical book of Persian literature which printed and re-Printed in many countries.

An abridgement, translated by A.J. Arberry, of Attar's only known prose work Tadhkirat Al-Auliya (The Memorial of the Saints) which he worked on throughout much of his life and which was available publicly before his death. Arberry's translation is an abridgement. The entry on Owaise of Qarani translated by me which was omitted in Arberry's

text is added to the above web site. In Tadhkiratal-Auliya Sheikh Farid-Al-Din Attar wrote many chapters and in those chapters there is full information and details of the titles are available . His style of writing is most interesting and for this reason the readers will remember the chapters from the above great book for a longer time .

Due to many great chapters this book is very famous in the world and its translations are available in many languages of the world. Mr. David Rosenbaum's email message about the publication of the episode 'Owaise of Qarani' on the website www.omphaloskepsis.com of U.S.A.

On Jun 8, 2005, at 9:24 AM,

David Rosenbaum <lijphart@mac.com> wrote:

Attention : Mr. Hafeez,

I have received the RTF file.

Thank you.

Will post it during the next update of the site.

David Rosenbaum

Thanks to Mr. David E. Rosenbaum of New York Times

The second chapter Owaise Al-Qarani was published on the following web site by Mr. David E. Rosenbaum as he was the editor of the web site below. Mr. David E. Rosenbaum's publication note about the entry on Owaise of Qarani.

Muslim Saints and Mystics is an abridgement, translated by A.J. Arberry, of Attar's only known prose work: Tadhkirat al-Auliya (The Memorial of the Saints), which he worked on throughout much of his life and which was available publicly before his death. In what is considered the most compelling entry in this book, Attar relates the story of the execution of Hallaj, the mystic who had uttered the words "I am the Truth" in a state of ecstatic contemplation.

Arberry's translation is an abridgement; the entry on Owaise al-Qarani translated by Mohammed Abdul Hafeez, B. Com., Hyderabad, India omitted in Arberry's text, is included in the following link: Owaise al-Qarani.

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2. Owaise of Qarni (PDF)
 will create 70,000 angels same as Owaise of Qarni
 (Clone) and when ... Owaise of Qarni told him to stay
 there and he went away and ...
www.omphaloskepsis.com/ebooks/pdf/Owaise.pdf - 113k -
 View as html - More from this site –Save.

=====

New York Times reporter Mr. David E. Rosenbaum was

beaten, robbed and dispatched to his death

On the Friday night of Jan. 6, 2006 in Northwest Washington, when New York Times reporter Mr. David E. Rosenbaum was beaten, robbed and dispatched to his death. But in history of the book Tadhkirat Al-Auliya (Muslim Saints & Mystics) the name of Mr. David E. Rosenbaum will be remembered always as he had published the above article with the special note with the following details. 1. Some details about the life of Farid Al-din Attar . 2. The details of the works by Farid Al-din Attar . 3. He also introduced the translator (Mohammed Abdul Hafeez B.Com.) and his work of translation of the second main chapter Oweise of Qarni from the above book. The above second episode is from Tadhkirat Al-Auliya (Muslim Saints & Mystics) by Farid Al-din Attar. My works.

Some of my English translation works include the following books.

1. Tadhkirtal Auliya (Muslim Saints & Mystics) - A.S. Noordeen Malaysia.
2. Muslim Saints of Hyderabad
3. Gulzar Auliya
4. Kashaf-ul-Asrar
5. Bahar-E-Rahmat.
8. Hasth Bahist
9. 200 kid books
10. The 100 names of Madina city
11. The Muslim Saints of of Bider
12. The Muslim Saints of of Bejapur
14. Tadhkirtal Auliya (Muslim Saints & Mystics)
15. Biography of Hadrat Syed Shah Ghulam Afzal Biabani

16. Khair Majalis the advices of Hazrat Nasiruddin Chirag Dehlavi
17. Biography of Hazrat Khaja Usman Haruni
18. Biography of Hazrat Baba Tajuddin Nagpur
19. Anis Arwa by Hazrat Khaja Moinuddin Chisti
20. Biography of prophet Mohammed (peace be upon him)
21. Biography of Hazrat Mashooq Rabbani Warangal
22. Biography of Hazrat Shah Shah Afzal Biabani
23. Biography of Hazrat Syed Shah Sawar Biabani
24. Muslim Saints of Warangal
25. Muslim Saints of Chennai
25. Muslim Saints of Aurangabad

An Ad for my book

Muslim Saints and Mystics'
 Episodes from the *Tadhkirat*
al-Awliya of Farid al-Din Attar

Is already released and its selling price is RM 35.00 per copy and which can be had directly from Malaysia from the below address.

Published by
A.S. NOORDEEN
P.O.BOX 42-Gombak,
53800 Kuala Lumpur
Tel: 03-40236003
Fax 03-40213675
E-mail : asnoordeen@yahoo.com

An Ad for my another book
Muslim Saints and Mystics'
 Episodes from the Tadhkirat
 Al-Awliya of Farid al-Din Attar
 (Supplementary version)

This book is already released by Amazon books U.S.A. during the year 2014 and its selling price is USD 5.00 per copy and which can be had directly from the below address.

In this book three lengthy episodes of Farid al-Din Attar's book '*Muslim Saints and Mystics'* are added and in which world famous episode about Sheikh Abul Hasan Qarqani is available and it is informed of the general public and other learned persons of knowledge of saints and mysticism that the biographical details of Sheikh Abul Hasan Qarqani are not found except in this episode of this book. Address is given as follows from which this book can be had directly.

Amazon.com

The Bio Links of the author

My name is Mohammed Abdul Hafeez and I have graduated in commerce from Osmania University, Hyderabad, India.

I am a Translator of Islamic books and interested in Sufi books and have translated 58 chapters from the famous Sufi book 'Tadkiratal Awliya' by Farid El din Attar in the year 2009 from Urdu to English and some chapters of the book were published on the below web site and due to kind grace and help of Allah there is good response from its readers in large numbers on so many web sites. I am a retired secretary and worked in a Gulf country for many years and having one son and his name is Mohammed Abdul Wasi Rabbani , who was studying in St. Domnics school Salimnagar colony Hyderabad and at K.B.N. Engineering college Gulbega and he is an IT Engineer and working abroad . We are having four little grandchildren and their names are as follows and among them Shehzan is very smart boy and my wife's name is Ather Fatima and my daughter in law's name is Juhi Yasmeen and she was educated in St. Domnics school Salimnagar colony Hyderabad , Vani Girls College and Madina Girls college as an extra-ordinary and brilliant student of these educational institutions.1. Mohammed Sulaiman 2. Mohammed Osman 3. Mohammed Shehzan 4. Sahrish Fatima

I enjoy doing translation of Sufi works and my translated first episode are available with the following publication note of Mr. David Rosenbaum of New York Times which is available on the above mentioned famous U.S.A. website.

My three poems_____

Please find my three poems which are as follows and these are well known and famous since my college days and which were already published in the A.U. College Magazine of Hyderabad and now I have added these poems in this book.

The Taj Mahal

In the darkness of night
 I visited the tomb of white
 Full beautiful in the glorious moon light
 Shah Jahan's love and Mumtaz's beauty
 Making fun of today's love and poverty
 No-one leaves without feelings of beauty
 After seeing the Taj Mahal's majesty
 The Taj was reminding me the duty of love
 And showing the king's power of love
 Even today in the darkness of strife
 The Taj is preaching a lesson of love and life.
 By Mohammed Abdul Hafeez, B. Com.

In Thy memory

Her death day came with the fragrance of loving memories
 Which shaken the depth of our saddest loving memories
 Even the seasonal changes and other worldly affairs
 Could not diminish away her saddest loving memories
 Due to the saddest grief, our souls are broken
 We are worldly losers and our hearts are broken
 Oh : her saddest memories you must not die

Guide us to cover the deliverances of the world
 Oh : the heavenly Lord takes Thou care of this beloved soul
 Who never faced any worldly peace and pleasure.
 By Mohammed Abdul Hafeez, B. Com.

 The Dim flame

When the flame of her life was going to dim
 No one of us not there to say goodbye
 It is how painful for our whole lives
 That we cannot see her at death time
 Death is sure for every human beings
 But how her strange death was indeed?
 Her loving relatives were far from her
 And they cannot reach for the last visit
 We should believe in the heavenly Lord
 Who made our vast and great human land
 Sure she has gained a position in the grave land
 So, We should not worry Allah is great and known.
 By Mohammed Abdul Hafeez, B. Com.

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The author wept very much at the Qazipet grave yard

The author upon his return from his service of the foreign country visited Qazipet after a gap of many years the grave of his grandfather and grandmother at Qazipet recently in the month of May 2014.

When he visited the grave of his grandfather, which is under a big Neem tree and its shed is spread over large areas of the graveyard and my grandmother's grave is situated beside the

grave of my grandfather. Both graves are well maintained so are available in the good condition.

As the both graves are under the big old Neem tree so there is too much shade as well as so much cold and peaceful atmosphere and comfort is available there. So an atmosphere of peace and comfort is available there too much due to the coolness of the branches of Neem tree which is prevailing in the grave yard. For this reason an atmosphere of coolness and peace condition is there and due to this reason there will be thinking arise in the mind of the author that both of them living in the peaceful condition.

However the author wept too much there because his grandfather who was administrator of the shrine of Qazipet for many years and his grandmother who lived in Qazipet village for many years and she did many endeavour there and she helped many needy women and children there so now both of them are buried in the graveyard of Qazipet shrine and nobody is not there in the village to visit them from their lineage but many unknown visitors are visiting their graves there and the author have personally seen many flowers on the graves which were placed by those unknown persons.

Connection of the author's family members with Qazipet.

When my grand dad Sheikh Dadan reached Qazipet Jagir on his transfer from another place and he was attracted by the teachings of Sufi Center at Qazipet Jagir during the period of Hazrat Syed Shah Sarwar Biabani Radi Allahu anhu the successor and son of great Sufi master Hazrat Syed Shah Afzal Biabani Radi Allahu anhu. When my grand dad became his disciple and he left immediately the following things.

1 .He left his superior job in the police department. 2. He left his native place of Medak. 3. He left his big house in Medak. Due to the kindness and favour of Hazrat Syed Shah Ghulam Biabani Radi Allahu anhu my granddad had got the job of estate administrator of Dargah Sharif and a plot of land of 1000 yards from the center of Kazipet village. On this plot my granddad had constructed a big house (Gulshan Manzil) on 500 yards and one big garden on 500 yards.

Bio, links of the author

My name is Mohammed Abdul Hafeez and I have graduated in commerce from Osmania University, Hyderabad, India. I am a Translator of Islamic books and interested in Sufi books and have translated 58 chapters from the famous Sufi book 'Tadkiratal Awliya' by Farid El din Attar in the year 2009 from Urdu to English and some chapters of the book were published on the below web site and due to kind grace and help of Allah there is good response from its readers in large numbers on so many web sites.

The book '*Muslims Saints and Mystics*' was already published by A S. Noordeen Malaysia and in this book available 55 episodes in the year 2013 and another book Muslims Saints and Mystics also published by Kindle, Amazon U. S. A., and in this book lengthy three episodes are available in the year 2014.

I am a retired secretary and worked in a Gulf country for many years and having one son and his name is Mohammed Abdul Wasi Rabbani , who was studying in St. Domnics school Salimnagar colony Hyderabad and at K.B.N. Engineering college Gulbega and he is an IT Engineer and working abroad .

We are having four little grandchildren and their names are as follows and among them Shehzan is very smart boy and my wife's name is Ather Fatima and my daughter in law's name is Juhi Yasmeen and she was educated in St. Domnics school Salimnagar colony Hyderabad , Vani Girls College and Madina Girls college as an extra-ordinary and brilliant student of these educational institutions.1. Mohammed Sulaiman 2. Mohammed Osman 3. Mohammed Shehzan 4. Sahrish Fatima I enjoy doing translation of Sufi works and my translated first episode are available with the following publication note of Mr. David Rosenbaum of New York Times which is available on the above mentioned famous U.S.A. website.

At Qazipet Jagir my dad, Mohammed Afzal and my brother Mohammed Abdus Samad and Me Mohammed Abdul Hafeez and my sister Meher Unisa were born there. In Qazipet my father married to Akthar Begum, daughter of Mr. Abdul Majeed of Bidar district who was working at that time in the education department as an education officer. After many years of service at Qazipet Dargah Sharif (shrine) with great fame and good name my grand dad passed away and upon his death our big house was deserted as all members of our family migrated to Hyderabad and some other places, but my grand mom stayed in the big lonely house with her maidservant as she never thinks to leave the place of his great Sufi master. Upon living many years there she had been shifted to Hyderabad when she became ill due to the fracture of her foot, but due to her great love for the great Sufi Center at Kazipet upon her death, we had taken her dead body to Kazipet from Hyderabad and she was buried at the back side of the tomb of her Murshid (spiritual master) Syed Shah Sarwar Biabani. R. A.

During the 1986 I had tried my best to re-settle my family members from Hyderabad to Kazipet Jagir but I was not successful in this matter as my son's (Mohammed Abdul Wasi Rabbani) application for admission in St. Gabriel school Fatima Nagar was not accepted there due to late submission. We are staying in Hyderabad with our family members, but we never miss any chance to visit the holy shrine of Hazrat Syed Shah Afzal Biabani R. A. and Hazrat Syed Shah Sarwar Biabani R.A. at Qazipet Jagir on regular basis.

An event of the theft during the service of period of my grandfather at Qazipet shrine

During the period of Syed Shah Ghulam Afzal Biyabani this event was happening. At that time there was a grant of Rupees fifty towards the salaries of the staff of Noban Khana (the place from where time is announced by the beat of the drum) in which there were some staff members used to work there and it was headed by the supervisor. By the government of H.E.H.The Nizam of Hyderabad there was every month the royal grant which was used to reach to the custodian of the Qazipet shrine through the supervisor from the government treasury. From there it will reach to the administrator of the estate and who will used to distribute the amount of salaries to all concerned staff.

As per reference by Tufazal Hussain advocate that one month the supervisor of Nobat Khana who was obtained the amount of Rupees fifty towards the salaries from the Royal treasury office and he was fled to Hyderabad. But in the shrine building the staff members were waiting for him to receive

their salaries from him and but at last they were able to know that the supervisor was fled from Qazipet and he was reached to Hyderabad.

At that time the custodian of the shrine of Qazipet was in Hyderabad. So the estate administrator Sheikh Dadan, who was grandfather of the translator of this book was informed the details of this case to Tufazal Hussain advocate and this event was mentioned by Syed Khaja Sadat Hussain Biyabani in his Urdu book 'Lemat Biyabani' (This book was already translated by me with the title of *Biography of Hazrat Syed Shah Ghulam Afzal Biabani* and has been posted by in the paperback and electronic book formats on amazon.com) and he was mentioned the details of this event on the pages 110-111 of his book and he was requested to take action against the supervisor of the police department. In his reply Tufazal Hussain advocate wrote him that as the custodian of the shrine is present in Hyderabad and if we start action against him, so due to kindness if the culprit will be forgiven by him then it will be not proper in this matter to initiate the case against him. So it is better to take the approval of the action from the custodian of the shrine first so that it is proper to take further action in this matter.

It was learnt by me that the estate administrator Sheikh Dadan was sent the letters by the post to Hyderabad for the kind perusal of the shrine custodian there. The estate administrator Sheikh Dadan who is the grandfather of this translator and in whose memory this event was especially translated from the following book for the information of the readers of the International Internet Libraries in U.S.A. especially for the readers of these two websites as follows. www.calmeo.com and www.scribd.com

Upon this it was happened that supervisor of Nobat Khana after spending of the amount was reached to see the custodian and he told him all details in this matter and he requested him to forgive his mistake and he made loud and cry in this matter and he requested him to allow him to join back in his post. It was learnt later that the custodian of the shrine was kept the supervisor at his residence in Hyderabad for a period of three days. During that period the letters of the Estate Administrator and the advocate was reaching for him. Upon this he was given the travel expenses from Hyderabad to Qazipet to the supervisor of the Nobat Khana and was sent him from Hyderabad to Qazipet and he was given the instruction to the estate administrator which is as follows.

“ That the supervisor was presented in his service and he ashamed of his bad deed so he was forgiven his mistake in this matter. So you also forgive him and allow him to join on his duty. Otherwise, he is poor person having small children with him so they will become economically poor and will be destroyed in this matter. Arrange the salary of Nobat Khana staff members from another fund.”

So after some days the supervisor was coming back to Qazipet from Hyderabad and he was allowed to join in his post as per order the custodian of the shrine of Qazipet and the staff members of the Nobat Khana was paid their salaries from the other fund by the administrator of the estate.

Reference: from the Urdu book ‘*Lemat Biyabani*’

By Syed Khaja Sadat Hussain Biyabani

Translated

by

Mohammed	Abdul	Hafeez,	B.Com.
Translator	Muslim	Saints	Mystics'
(The	Tadhkirah	al-Awliya	of Farid)

In the last I request the readers of this article to pray for our grandmother and grandfather for which the author will be obliged to them for their kind help and cooperation in this matter. I am also obliged to the unknown visitors of the graves of the my grand father and grand mother at the graveyard of Qazipet Dargah for their kind visits and placing of the flowers on the graves and for which I could not forget this favour and attention so I will pray for them in this matter to extend my heartfelt thanks in this matter.

Mohammed	Abdul	Hafeez,	B.Com.
Translator	Muslim	Saints	Mystics'
(The	Tadhkirah	al-Awliya	of Farid)

Dear Mr. Hafeez Sahib
Wa alaykum Assalaam,

Jazakallah for your sincere time and efforts it is an impressive contribution Indeed, it is a nice English Translation and will help us to share with English speaking people. There are certain places need to be updated in your translation. May Allah swt bless you with the spiritual support of Hadrath Syed Jalaluddin Jamalul Bahar Mashooq Rabbani.

I believe we should enhance the compilation done by Hazrath Syed Aulia Quadri RA around some 55 years ago-- there are

other historical books (should be available in A.P. Archaeology and State Central Library and other libraries .I know some books such as Mishkat un Nubuwwah by Hazarath Syed Ghulam Ali Shah R.A., Mahboob-zil-Menon - Tadkiray Aulia Deccan page 248 and Tawariqul Auliya second part page 528.

Insha Allah, Ali pasha will gather the information on Hadrat Mashooq Allah R.A from above mentioned books and from other sources and we will print a revised edition soon.

Once again, thank you and our heartfelt appreciation for your translation work.

Wassalam.

Kind Regards,

Syed Jalal Quadri

5873 E Beverly Circle

Hanover Park IL 60133

Cell# 847-436-8535

In the loving memory of my mother

Oh mother you lived long and left us on 3rd November 2016
And showed us a life struggle by drawing a road map of life

You have protected us since childhood to our older life
So for this, we cannot ignore you during our period of life
Your life mission was not at any time dull and the wasteful
But it was an example of a hard struggle for the happy life
Your determination power which was so great to fight the life
With such thinking brought good benefits and much success

You acted in worldly matters and but also active in religion
Your presence in our house was a grace due to the kindness

After your demise, there was such a great loss in the house
Her name was Akhter, she was the lucky star during her life

It is sad her journey period ended in 6 days in the hospital
And left upon impression so it cannot be removed from us

Oh God, you have given her a position in the mortal world
So bestow mercy and blessings on her final resting place.

Hafeez Anwar

Email: hafeezanwar@yahoo.com

Translator ' Muslim Saints and Mystics'

(The Tadhkirah al-Awliya of Farid Al-din Attar)

& Hasth Bahist, Hyderabad

The verse Fateha (The opening)

It is difficult Your praise and it is hidden Your virtues in all
 You are visible there in all and You are there in everything
 For every particle, you are created from the beginning to end
 You are Sustainer of all not in this world, but in another world
 You are Lord of the worlds and you are forgiver of the worlds
 You are kind to all and Your kind favor is there for all persons
 Those who are pious then You are merciful to such persons
 Your special favour is there for them and You are kind to them
 You are the owner everyone settle deeds on judgment day
 In your hands is a penalty and a prize and you are the owner
 All our worship is for Your sake, oh Lord of the two worlds
 All slaves belong to you from the origin, if he is big or small
 For all our needs you are essential and Your personality is kind
 You give all one who calls you as You are a kind helper to all
 Guide us such right path now, on which path who went away
 With Your graces and all passed away on such path indeed
 But there will be no such way never, which is ignored by You
 So who lost and misguided on such way due to your anger
 This is the prayer of your slave and its is request of your lowest
 Accept the prayer of Hafeez as you are an owner of two worlds

Translated by

Hafeez Anwar

Translator ‘ Muslim Saints and Mystics’

(The Tadhkirah al-Awliya of Farid al-Din Attar)

And “Hasth Bahist”

Email : hafeezanwar@yahoo.com

Hyderabad, India.

Jamal Al- Auliya



Mausoleum of Hazrat Shaikh Abdul Quader Jilani Daghdad

Translated by

Hafeez Anwar

Email : hafeezanwar@yahoo.com

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Preface

In this book translation of episodes from the Urdu language book, *Jamal AL-Auliya* is added which is written by Mohammad Junaid Sultan. These episodes have been translated by me into the English language from the above old book and in which there are available some great achievements of the Sufi saints, which are not yet known to the public are added in this book and which are available in a very interesting style so for this reason, the readers will find great interest and attention in this matter.

Due to the above facts and details, if the readers will start reading its first page of the book and will not stop reading till they will reach this book's last page as some interesting events and as well as other great miracles and endeavours of holy saints

are added in this book and these holy saints were passed away from the world many centuries years ago.

Even though this is a small book but due to its importance it is so great due to the coverage of many interesting events and positive information so it is like an ocean of knowledge and information of holy saints who were passed away from the world upon doing their great endeavours and many hard tasks for the preaching and propagation work of Islam in the foreign lands so this book is a small one but it will present the ocean of knowledge for the guidance of people towards the right path of Islam.

At the beginning of this book, the translator's brief biography is added for the reader's information and reference.

To write about these great pious personalities of the India area and some other countries is not only it is difficult, but it is a very hard task as they did many great endeavours by writing Islamic books as well as for the preaching and propagation work of Islam in India and around other Indian region and there were no such personalities during their time.

In this book, there are available brief biographies of holy Sufi saints of India and some other countries upon the authentic research basis. The readers will find interest in reading this book due to the positive information and great details of some Sufi saints who had arrived in India in the olden days when there was no light of Islamic religion that was available at that time in India and around the Indian region.

This book is edited and formatted as per the great book '*Muslim Saints and Mystics*' in the English version (Tadhkirtal Auliya by Farid al-Din Attar) which is very famous in the Western world among the English knowing persons. So for this reason there will be some small differences in it while

comparing with the Urdu books and its literature. The aim of this book is to present in the Western world where there are a great search and demand of the books of Sufism and biographies of holy saints who lived and spent their entire lives for the preaching and propagation of Islamic religion in all corners of the world as per tradition and practice of Allah's last prophet.

Kindly note, I have added this Urdu book on many international websites, and as these episodes are very famous and popular among its Urdu readers due to their importance for the coverage of the details of events and information therein. But first, time these episodes are added into the English language by me upon its translation and interpretation and I hope that this book will become famous and popular for this reason.

1.Great teacher and one talented disciple

For a period of 12 years and as per saying of the other persons 18 years he (Abul Hasan) will use to visit the tomb of Bayazid Bustami in Bustam and would leave Qarqan after Eisa prayer (night prayer) and will reach back his place and used to pray there as follows.

“ Oh: Allah grant me the same status, which You have given to Bayazid Bustami “ and after this prayer, he will return back to Qarqan and attend the Fajar prayer morning prayer) there.

In this way, he used to cover the distance of 3 Farsangs (18 kilometers) for a period of 18 years, and during this period he had heard a voice from the tomb of Hazrat Ba Yazid Bustami. “You sit down now your time has come.”

He said “Hazrat pays attention to his work as he is an uneducated person. And I did not have not knowledge of Islamic law and the Quran. And he did not learn them.” He has heard the call and in which it is said that “Whatever he had and which was given to us for your sake.”

He said, “Oh Shaikh you have passed from me from the world 100 or some more years ago.”

It was said that “When he will pass from Qarqan then he used to see one light and which will be appearing there and spread up to the sky. For a period of 30 years, my one wish was not accepted. One caller shouted that make the light intercessor in this matter. So that your wish may be fulfilled.”

I have asked which was that light. There was heard the reply that “From among my special slaves one slave’s light of the truth. And his name is Ali and his patronymic name is Abul Hasan.” And I have asked for my wish and which was approved by the intercession of that name.”

So there was heard a voice from the grave “Oh Abul Hasan says “I seek refuge in Allah from the **outcast Shaitan**.” Hazrat Abul Hasan has said that when he has returned back to the shrine, then he has completed the recitation of the Holy Quran by that time.

Reference: Tadhkira Shaikh Abul Hasan Qarani.
Translation and compilation by Nazir Ranjha

2.He wept even in the heaven

Hazrat Shah Wali Ullah Muhadith Dehlavi said that “ Father Hazrat Shah Raheem Muhadith Dehlavi who used to say that he has seen heaven one-night like that exactly he is standing in the middle of it. And watching its houries, and their places clearly. At that time there came a thought that we have removed thought about Houries and Gulman (lovely young male servants in paradise) from the heart. By y we will use to be the demand of Allah. What was happening that here that there came are before eyes Houries and Gulman in this matter. And the real aim is not getting here. At that time there was prevailed upon me rapture and weeping. The people of the place came there and they began hiding me by their sleeves and edge of the shirts and they began saying that “This is the place of happiness and pleasure. And not a place of sadness and weeping.” And I have removed their edges of the shirts and I have turned my face from them. At last, they said that “There is swearing for you for your creator to tell us what is the reason for your weeping in this matter?.” Upon hearing their talk and worried about this matter and said to them some matter of secrets and hints. During this time there came revelation from the kind creator. And in which it was said that “Whether did you have not heard of our book.? “Certainly, for them, gardens of paradise will be the entertainment.”(Kahfaf 108)

Nazal is called the thing which is spread urgently upon arrival of the guest to the house so that he can sit on it. After that, there will be made an arrangement of his host work. But why you are engaged in weeping so much in this matter.?

Ref: Anfas Arifian

By Hazrat Shah Wali Ullah Mohadit Dehlavi

3.The company is in need of love

Hazrat Shaikh Mohammed Pelibheti and who was the grandfather of Hazrat Shah Wali Allah. And his special disciple says that “At the beginning of the youth period he was a wine drinker. And but also be involved in all kinds of bad evils. But there was determination in his heart that if by visiting any holy person if he will leave all these bad habits and then piety and abstinence which will be stepping down in my heart, then I will live in his company and will become a disciple of that holy person.”

Hazrat Shaikh Mohammed who has visited Qaria Sarai for some function. As my parents who were devotees of him so I also visited him along with my parents. He has paid attention to me and he said that “Where you were and where you have a job”? He said two of these words about me then there were created in my heart and strange type of dilemma in this matter. And there was created hate from all bad deeds. And it was my hate increased by seconds as such that and have broken all wine bottles. And left all causes of bad deeds. And have a bath and wear a new dress. And after repentance, I was becoming his disciple. And as per rule began entering in his company.

After some year I have gone on the journey of Kabul. And I have gone into the presence of the Shaikh and have told him that “I want to live in your company, but what I should do that the fate is taking me to Kabul.” Upon this Shaikh recited one couplet and its meaning and interpretation are as follows.

“Whether you live in Yemen but have my thinking with you there. And it will be like you are before and with me. And if you are without my thinking it is like that you are in Yemen.”

After this, he has given me permission for my journey to Kabul. And I have reached Kabul. By chance, I got of living with one woman in loneliness. And who desired for bad deeds and she has controlled fully upon me. And I have near to broken of my repentance. And at that time there came the holy face of Shaikh before my eyes. Upon seeing his holy face, then the feeling of the lust which was no more with me in this matter. After this event, I have stayed three or four years in Kabul but during that period there was no more thinking about women in my mind.

4.The dream of Hazrat Mazher Jane Jan

Syed Mazhar Jane Jan who said that “ Still he was nine years old when he has seen Prophet Ibrahim (A.S.) in the dream. And who has paid attention to my condition. In those days when there will be a discussion about Hazrat Abu Baker Siddique (R.A.) then there will come his face in my look. I have seen him, Hazrat was before my eyes of the manifest. And who used to pay much attention to my condition.”

Ref: Anfas Arifin

Shah Wali Muhadit Dehlavi

Urdu: Syed Mohammed Farooq Quadri

5. There will be found the taste of the magnificence of Allah

Shah Ghulam Ali Dehlavi who wrote that learned person has written that in heaven there will be found the sight of Allah to a faithful person once in a week. But to those persons who will be engaged in the morning and evening in the meditation of Allah by them and who are rich with the wealth in the presence of Allah. And, they will find the sight of Allah in the morning and evening time in heaven for this reason.

One who has a perpetual presence of Allah in his heart than about that it is said that they will have the perpetual sight of Allah in heaven.

 From Malfuzat Shah Ghulam Ali Dehlavi
 By Moulana Abdul Hakim Khan Akhtar

6. His fragrance which has opened bud in the heart



The green tomb of the Prophet in Madina

Shah Wali Allah Mohadith Dehlavi said that “His father, Abdul Raheem belongs to the village Khedi. And which is situated in the surrounding of Barah village. And his father who was made Khedi as his native place. And his father died in his childhood days. And at that time there was created a passion for the demand of Allah in his heart. He began in search of holy persons of Allah in many places. Till as such that he was reached in the presence of a holy person in Panjab and who was an expert in the knowledge of recitation of the Holy Quran. And who used to spend his time in one mosque in the desert area. He was away from the meeting of the people and their coming and going to his place. And he has much trust of Allah.”

Syed Saheb began living in his company and he has begun an endeavor for seeking Allah. That holy person told Syed Saheb that “Your teaching and guidance which belong to another holy

person. And where you reach surely in his service if Allah wills. Yes, you can get the grace of the memorization of the Holy Quran with me.” So Syed Saheb stayed in that jungle for a long period of time and he has memorized the Holy Quran. Due to favour of love of that holy person Syed Saheb learned the manners of loneliness and leaving of the world. And he has learned wrong things of the soul and Satan.

My father told me that “One day that holy person and Syed Saheb both were engaged in the revision of the holy Quran. And at that time some persons of an Arabic face in a green dress who were coming there in groups and groups. And their leader who was standing near the mosque and he has heard the recitation of the Quran and he said that “May Allah give blessing to you and you have fulfilled rights of the recitation of the holy Quran well.” Upon saying this they have gone away from there. It was the habit of that holy person who used to closed his eyes like in the sleeping condition. And he will not pay any attention to any side. When he has finished his Sura (verse) to the end, then he has asked Syed Abdallah “Who were those persons.? And due to their horror, my heart is shivering in this matter. Due to the greatness of the Holy Quran, I did not stand up.”

Syed Saheb told him that “Oh Hazrat they were such and such type of people and when their chief has reached our place, then there was no power with me to sit. So in the helpless condition, I was standing up. And have paid respect to him. Still, this matter was in discussion than at that time one person who was in the same group person who has said that “ The prophet who was sitting in his group of the companions yesterday and he has praised for the Quran -Conner who is residing in this jungle area. As well as he was saying that he was going to see him

tomorrow in the early morning time and will hear his recitation there.”

Whether he has come there or not.? And if he has come then where he has gone?.” When these two holy persons have heard this matter so they began running here and there, but we could not find any signs of them there. (May Allah shower flowers on their graves.” Hazrat Wali Allah who has said his father also said that “ After this event for a long period of time there was the smell of the fragrance in the jungle area.” And which was scented and felt by the people there.

When I have completed the memorization of the Holy Quran then that holy person bade me God bye and has asked me where ever you find that person of saintliness go and in his service and have endeavoured.”

Then he by travel and tourism was reached to Samana place in the service of Hazrat Idris. This person has trust in Allah and he has left a meeting with the people. And he was passing from the difficult conditions. And he was connected with the Sufi chain of Quadria. When I have visited him the first time, then he has told me that “ There are so many Fakirs persons are there so going to another place. And except for a dead person, nobody could stay with me. And who is away from food, dress, and relations of the world. And except for the call of nature, he should not leave his step from my door.”

Hazrat Abdallah, who has accepted all his terms and condition in this matter. And he began passing way of mystic initiation. And by courage, he has shown his patience and in agreeing on condition on the life of a dead person optionally with his Shaikh of time. Upon seeing his condition Shaikh has increased his condition on him. And during this period Shaikh’s son began learning of the holy Quran with him. And due to this reason,

Shaikh's attention was doubled upon him. And he did not also leave any endeavour in the service of his Shaikh.

Hazrat Abdallah, who also said that "In those days it was my habit to take the clothes of Shaikh and his family to the riverside for the washing purpose by my hands every Thursday. So that they can wear clean clothes on Friday. One time I was in the condition of starvation and as per my practice, I went to the riverside by keeping clothes bundles on my head. And began washing the clothes away from the persons there and began engaging in the washing work there.

When sunlight was very hot, so then there was overpowering hunger of the food and thirstiness upon me then I was falling on the earth in the unconscious condition. Suddenly one person in a veil who has reached before my head and he has wake up me. And he has given me one hot bread from veil to me for eating. And he has told me whether you have did not read " And do not make your own hands responsible for your destruction."

There was fear in me that whether Satan is not causing fraud to me and giving bread. And that holy person who was able to know my doubt. And he has said that "Oh, such and such a person does not have such doubt." And upon hearing this there was removed my doubt from my heart. And I have eaten bread too full of my stomach. Then there came thought in my heart that the river water is hot and if there will be available cold water, then I could have drunk cold water to full of my need.

He was able to know my intention, then he has given me a water glass from his veil. And its water was very cold, so I have drunken very much water. Then I have washed clothes and went into the presence of my Shaikh and who, upon seeing me told me that "Taken bread by the hands of the Prophet Khizer but the

nation of Mohammed should not take favours from the Prophet Khizer.”

7. Instruction for the recitation of the Holy Quran

Hazrat Khwaja Hafiz Syed Abdullah and who said that Hazrat Shah Mohadith Dehlavi said that “Hazrat father Shah Abdul Raheem and who used to say that “In those days when king Aurangzeb who was in Akberabad. And in those days I used to learn some lessons from Mir Zahid Harvey, who was inspector of the army, and for the sake of this reason, I come to Akbarabad along with my father. And Syed Abdallah due to reason of his friendship with Syed Abdul Rahman he was also there.

Where he was becoming ill due to some illness. And he has died there. And where he was given the advice to bury him in the graveyard of the poor persons there. So that nobody could not able to recognize his grave in this matter. So the people have done as per his advice. On that day I was seriously ill, so for this reason, I could not go to the graveyard for his burial. When I was becoming well and have the strength to walk, then I went along with one person who was present at his burial time. And for visiting and blessing, I went to the graveyard. It was his last advice’s perfection that even after my friend’s many endeavours, he could not able to recognize his grave in the graveyard.

At last, he has pointed by guess one grave and I have sat there and began reading of the Holy Quran. From my backside, there was heard the voice of the Syed Saheb that “Fakir’s grave is at

this side. But what you have started it should be completed there.” And for giving the reward to that person of the grave and for reading do not haste in this matter and complete it.”

Upon hearing his I have said to my friend that think well, whether Syed Saheb’s grave is on that side or it is on my backside.? Upon hearing this he has thought well again and he has said that “He was mistaken and his grave is at your backside.” Then I sat in that direction and began reading the Holy Quran. During this time my heart was sad and in miserable conditions and due to this reason there could not follow the rules of the grammar of the recitation of the Holy Quran in many places. There was heard the voice of Syed Saheb from the grave that “At those places, there was done carelessness in this matter. In the matter of recitation, there is required vigilance and carefulness.”

Ref: Infas Arifian Shah Wali Allah Mohadith Dehlavi.

8. The golden lineage

Shah Ghulam Ali Dehlavi who said that “In the higher grade spiritual chain of the Naqshbandi there is no deprivation and one who is an unfortunate person by eternally then he could not enter into this spiritual system. And one who will enter into this lineage and who will not return as deprived.

Ref : Malfuzat Ghulam Shah Ghulam Ali Dehlavi
Shah Rauf Majdadi

In Urdu :Moulana Abdul Hakeem Akhtar

9. The condition of envy

Hazrat Shah Abu Saeed Mujjadadi who was dying in the Tonk State upon his return back from Makkah. And his coffin was brought to Delhi from Tonk State. After opening it after 40 days it was looking that just now he has given a funeral bath and there did not find any changes in his corpse. There was placed cotton on his backside and which was looked scented very much. The people have taken it as felicity.

Ref : Muqamat Khair by Shah Abul Hasan Zaid Faruqi

10. The unknown scenes

Peer Roshan Deen Saheb Shah, who was the great grandfather of Hazrat Peer Maher Ali Shah. There was a dialect of Hazrat

Peer Maher Ali Shah on the subject of Bagh Fadak with one person and who used to say that during the speech time he was feeling that there was some hand of some person on my shoulder. And sometimes he will say something in my ear. But when I have moved my head here and there, but could not find anybody there.

After that, I was able to know that who was my ancestor Hazrat Peer Roshan Deen, and who was helping me in a spiritual way.

Maha Munir

Allamma Faiz Ahmed Faiz

11.Observing the etiquette

Hazrat Shah Ghulam Ali Dehlavi who said that “There was one Arif (mystic) person and who went to visit the grave of his spiritual master and he has sat there and begun revelation of the light and attention there so that to fulfill the rights of his master. And give light in the grave by the way of connection. His teacher, who came out of the grave. And who said to him that “ Oh low person, whether you know only this is the nearest way to Allah which you have learned by me. Allah is very extreme and there are many ways to reach Allah. The way which I have reached in nearness in the court of Allah you do not have such knowledge.”

Ref : Malfuzat Ghulam Shah Ghulam Ali Dehlavi
Shah Rauf Majdadi

In Urdu :Moulana Abdul Hakeem Akhtar

12.To refuse to come to the shrine

Hazrat Shaikh Adam Bannuri

Hazrat Ghulam Ali Dehlavi said that “When he will hold any person’s hand and accept his pledge, then at the same time that person will reach the status of the destruction of the heart. One day, one bad, sinful person came into his presence and he has asked to make him his disciple. He told him that “First, you decor your apparent look as per the Islamic law of the prophet and then come into our presence.”

That person left from there upon disappointment in this matter. There was a revelation to the Shaikh in which he has informed that “You have returned back our student from your door with empty hands. And you did not advise him.”

He told one person to bring that man soon in his presence. That man went to see that man and told him that “Shaikh is asking you to come in his presence.” But that person refused to come. So he has sent another person to call him, but that man

did not come there. At last, Shaikh told one person to go and tell the holy name of Allah in his ear.

That person went near to the student and told him that “Stop for a little time. I want to say something.” Then he stayed there for some time. That person who went there, then told in the ear of the student that Shaikh Adam Bannuri told you holy word, Allah. Upon hearing the holy name that person’s veils were broken and he has got saintliness of the Naqshbandi.

From: Wara Marif (Malfuzat of Shah Ghulam Ali Dehlavi)
Translated into Urdu by Abdul Hakeem Khan Akhtar

13. Even after many centuries fragrances was spread

Hazrat Khwaja Mohammed Hashim Kashmi

Shah Abul Hasan Zaid Farooqi wrote in the margin of his book *Muqamata Khair* that Hazrat Khaja Mohammed Hashim Kashmi who was the holy person of the Kashim village in Badaqashan country and his family was attached to the Sufi order of Kibarvia. His heart was attracted to the sayings and glad tidings to the Sufi order of Naqshabandia. He has left his house in search of one perfect person in this Sufi chain for him.

He has seen the face of the light in his dream and by keeping that idea in his mind, he was by traveling and visiting many places by searching that person and at last, he reached Burhanpur.

When he was visiting Syed Noman. And upon seeing him, he has found comfort with his heart. And then he has entered in this gentle circle. And he was settled down in Burhanpur.

For a long period of time, he has obtained mystic initiation from Hazrat Mir. Then after obtaining permission from Hazrat Mir upon demand of Hazrat Mujadid he went to Sirhind. Approximately for a period of three years, he was in his presence there.

Hazrat Khaja Hashim when he has seen Hazrat Mujdid then he has become his lover by his heart and soul. And due to the sake of that love he has obtained a higher-level position.

He has compiled the third volume of the book *Maktuabad Sharif* and he has written *Kitab Zubda Al-Maqamat*. Each word of his writing of this book shows a mirror of his love. Upon the death of Hazrat Mujadid after 15-20 years he has left this mortal world.

He was buried in the graveyard and which is well known as the Akka graveyard in Burhanpur. This graveyard is situated on the way which goes to the railway station for the city. There is one rainy river beside the graveyard and which is well known as the Pindrol river.

This is an event which was happened of approximately 60 years old that he was seen in the dream of one holy person of Burhanpur and he has told that holy person that “ There will be damage of our grave due to river water so, for this reason, shift our dead body to some other place.”

Upon this sign, the people of the place have taken permission of the government and they have taken out his remains from the grave and buried in the ground near the Robertson school. The most important thing in this matter is that his remains of the dead body which were taken from the grave after a period of 300

years as well as his dead body and shroud which were found in the original condition. And there was spreading fragrance from his grave on all four sides at the time of taking out his remains from the grave.

Many thousand people have watched his miracle and upon the prayer, he was buried in a new grave and those lucky persons who have seen his miracle with their own eyes as well as his higher status and position at that time in Burhanpur.

Reference: Muqamat Khair

14. We eat sweet and drank cold water

Hazrat Shah Abdul Raheem Dehlawi

Hazrat Shah Wali Allah Dehalavi who said that “My father Hazrat Shah Abdul Raheem Dehlawi who used to say that “ In the month of Ramadan one day there was bleeding of my nose so, for this reason, there was prevailed weakness upon me. And it was near that I should have broken my fasting due to the reason for the weakness. And there was prevailed grief of the loss of the excellence of the fasting of the month of Ramadan. And in such grief, there was prevailed unconscious upon me to some extent and have seen the prophet in the dream. And he was given me tasty and scented sweet. Then he gave very cold water to me. And which I have drunk too full of my stomach. When I was out of the unconscious condition then I was free from the

feeling of hunger and thirst. And in my hands, there was still there was the smell of the saffron of the sweet. The devotees who have washed my hands carefully and kept saved the water. And by way of the felicity, they have broken the fast with that water.

Ref: Anfas Airfin
By Syed Mohammed Farooq Qadri.

15.The fruit of the good intention

Hazrat Shah Abdul Raheem

He has said that “Shaikh BA Yazid Allah Ku has made intention for the journey to the visit holy Makkah city. And in his company many weak old men, boys and women ready for the journey. Even there was no mean of the expenses of the way of the journey. I and my brother have agreed and have the intention to bring back them for the journey. When we have reached Tughlabad then at that time day was becoming very hot. We have sat under a shady tree for taking rest there.

During this time all companions slept there. But I was not sleeping alone to watch their clothes and their goods. To keep me in the wake-up condition, I began reading the holy book Quran. Upon reading some verses I have become silent.

Suddenly, from the nearby graves one person from the grave told me that “ To hear songs of life-giving from the holy Quran, he is thirsty in this matter for a long period of time. If you continue reading the Quran then he will be thankful to him.”

I have read some portion of the Quran and then become silent. Then the person in the grave requested me again. So I have read some portion of the Quran and then become silent. Upon this on the third request, I have read some portion of the Quran and was become silent. After that, the person in the grave who came in the dream of brother Maqdumi who was sleeping nearby me and he told him that “ I have asked him to recite the Quran many times. Now there is a shame upon me. You tell him to read more portion of the holy Quran so that to provide food for my soul.” He was waking up from sleep and he has informed me of the condition of the situation.

So I have read more portion of the holy Quran in this connection and so, for this reason, there was prevailed the special condition of happiness and joy among the persons in the graves which I have observed there. They said to me “ Jazak Allah Ani Khair Al Jaza.” Then I have asked him about the world of purgatory. Then he said that about the persons who are living in the nearby graves and he did not know anybody here. But I will tell you my condition in this matter. When I left the world but did not find any kind of punishment and displeasure. But also did not see here much reward and prize. Then I have asked with him, do you know with which deed’s blessing you have got salvation.?

He said that “ I have always tried to free myself from the problems of the world and to keep away from things which affect carelessness from worship and remembrance of Allah. Even though I could follow my plan into action fully but Allah

has accepted my good intention and give me a good return in this matter.”

After free from taking a nap then there was the company of Shaikh BA Yazid and we have brought him back.

16. The merciful

Hazrat Shah Wali Muhidith Dehlavi

Hazrat Shah Wali Muhidith Dehlavi still who was in the womb of his mother. And one time his mother was distributing food among the people. And nearby place his father who was eating the food there. During this time one beggar has called. And he has asked a piece of the bread in the name of Allah. Hazrat Abdul Raheem has sent half bread by the hand of his servant. And after that, he has called back his servant from the middle way and he has given the remaining half the bread. And he told that “ My son who is still in the womb of his mother who is telling that to be given full bread on the way of Allah and should not content on the half bread.”

 Ref: Malfuzat Shah Wali Allah
 By: Shah Mohamed Ashiq Phalti
 In Urdu: Taqi Anwar Alwai Kakori

17. To get favours from his writings

The knower of the reality Shah Noor Allah who has said that “One day he was reading the book Anfas Arifin and which is written by Hazrat Shah Wali Allah. And in this book, he has written about the conditions of Hazrat Shah Abdul Raheem and Shaikh Abu Raza and when I reached about the description of Hazrat Hafiz Abdullah then at that time I have slept. And that book was on my chest. And what I have seen that in that book after the name of the holy persons there was present their souls of that holy person. And there was found a great light under each word of the book. And words were there in the connection of soul and like light and eyeglass and approximately I have watched pleasure of this for a period 2 to 3 hours then wake up.

Ref: Malfuzat Shah Wali Allah
By: Shah Mohamed Ashiq Phalti
In Urdu: Taqi Anwar Alwai Kakori

18.The effect of free public kitchen

One Arabic person and whose name was Ahmed BA Raja who was suffering from tremulous fever and such illness was increasing day by day. One day he saw in his dream that Hazrat Syed Abdul Sagaff who was the descent of the Syed family of Hazrat Ali Ibn Taleb (R.A.). And who was buried in the Hazarmaut in the Southern Yemen area and where he was reached on his mausoleum there. And also there was found, our ancestor Hazrat Shah Wali Allah at that place.

He has recited verse Yasin for conveying the reward of the virtuous deed. And that person who has recited verse, Malik. Afterward, both of them have recited verse Fateha. And Hazrat has given him some quantity of sweet to him and he has said that “Take it and have eaten it and from it, there will be the recovery of your illness.”

Afterward, he was waking up and went into the presence of his spiritual master and have explained to him about that event. He has certified that event and he has recited verse Yasin and then he has recited verse Malik and he has recited verse Fateha on that holy person and he has brought the sweet, and then he has told him that “Have eaten this sweet and in it, there is the recovery of your illness.”

That person as per his saying he ate the sweet and was returned back to his house. After some days he has come back in his presence and he told him that “I have eaten the sweet and recovered from illness.”

 Ref: Malfuzat Shah Wali Allah
 By: Shah Mohammed Ashiq Phalti
 In Urdu: Taqi Anwar Alwai Kakori

19. Hazrat Mir Abul Ala Akbarabadi

Hazrat Shah Abdul Raheem, who was living in his company. If any person who will demand the reality of God from Hazrat Mir Abul Ala Akbarabadi then he used to ask him whether he wants by hard endeavours or by way of free.?

If any person he will opt for the first method, then he will use to give a method of remembrance of Allah. And if anybody will prefer the second method then he will ask him “To come in his company.”

Ref : Anfas Arifin Shah Wali Allah Muhadith Dehlavi
By: Syed Mohammed Farooq Qadri.

20. Hazrat Shah Abdul Raheem

Shah Wali Allah who said that “ Once there came to fever me. And the illness which was prolonged as such that I was disappointed with life. And during this period there was prevailed unconscious condition upon me. And I have seen that Shaikh Abdul Aziz, who was present before me and he was saying that “Son the prophet is coming before you. Maybe he is coming from the leg side. So put your bed as such that your leg should not be at his side.”

Upon hearing this there was some recovery in my illness. But there was no power to talking with me. The persons who

were present there have changed the direction of the bed as per my signs. And at that time the prophet came over there, he said “Oh son, how are you.?”

Then prophet who has taken me in his shoulder in such style that his beard which was in my head. And the shirt of the prophet was wet with my tears. Then my condition of uneasiness slowly turned into a peaceful condition.

At that time there came an idea into my mind that for a long time there was my desire to have the holy hair of the prophet. If there will be favour from him so that he can reward me the holy hair.

Then he was able to know that so he put his hand on his beard and has given me two holy hairs into my hands. Then again, there can be thought in my mind that whether there were able to find these two holy hairs with me in the wake-up condition or not.? When he was able to this doubt then he told me that “ These two hairs which will be available to me in the condition of consciousness as well as in the wake-up situation. And afterward, he was given me glad tidings about the recovery of health and long life.

From that time there was started recovery of my health condition. And I have asked to bring the lamp and was becoming sad upon not seeing two hairs in my hands. Then approach the high court. There was favoured to me and the prophet come there in the shape of the plotonic world of ideas. And he said to me that “Oh my son work with consciousness and wisdom that those two hairs which were put under your pillow there and you can take from there.”

When there was the recovery of my health then I have collected two holy hairs from there and with much respect and honour and have kept in one place in a safe condition. And after

that fever was over, but there was prevailed weak and pathetic condition upon me. And my relatives have understood that my death has come near to me so they all began weeping. There was no strength with me so I use to talk by persons by signs of the head. After some time I recovered my original strength. And I had recovered my health completely. In this matter, there was told that “ There is qualities of these two hairs that these two used to live jointly and when there will be the recitation of darud (blessing) then they will stand in the separate condition.”

Another thing that once the three persons who do not believe the effects of the holy hairs of the prophet and want to examine into this matter. But I was not ready to disrespect, but when dialectic which was becoming long then some dear persons who took the hairs before the sun and at that time there was appeared a cloud there. At that time the sun was very hot and there was no season of the clouds.

Upon seeing this event one person among disbelievers who repented in this matter. And the second person told me that “It is an event by chance only.” When a dear person took two hairs the second time before the sun then again clouds have appeared in the sky. Upon this the second person who has repented in this matter. But the third person who said that “It is an event of chance.” Upon hearing this there was taken the two holy hairs before the sun. Then at the third time clouds were appearing there so the third person was repented in this matter.

He was also told that “One time I have taken the holy hairs outside to show. There was a large gathering was there. Even though it was trying to open the lock of the box of holy hairs, but it was not opened there. When I paid attention to my heart, then I was able to know that such and such a person is in an impure condition there. And due to the misfortune of impurity of

that person the grace was not available. By covering of overlooking I have given the order to all persons for renewal of the cleanliness.

That impure person went away from the gathering. And at that time lock of the box was opened very easily. And we have seen the holy hair. When at the last time of my father came when he has distributed all relics then he was given me (Hazrat Shah Wali Allah) who is writing about this event) one holy hair from those two holy hairs and for this there is thanks to Allah in this matter.

 Ref: Anfas Arifin
 Shah Wali Allah Mohadit Dehlavi
 In Urdu: By Syed Mohammed Faruq Qaderi.

21. Younger age, but heavy contact

Hazrat Peer Maher Ali Shah

In the surrounding of village Anga there was one spiritualist of encomium of Burda Sharif, who is holding his higher position there and as well as influence with him. As such that when people see him, then they used to stand with respect and kiss his hands. One day that person went to the mosque of Anga. Then at that time, all people stood to give respect to him, but Hazrat Peer Maher Ali Shah was sitting there. So he said to him with anger “ Oh boy do you not know me.? Whether I began reading

encomium?.” He said, “You read encomium and I will call the person of encomium.” With these words, there was prevailed one special condition on the spiritualist of encomium and who by regret touched his foot.

Ref: Maha Muneer
Allama Faiz Ahmed Faiz

22. He has gone just into his presence.

Hazrat Mazhar Jane Jan Shaheed

One person came into his service and was benefitted and he was going to visit Hazrat Khaja Mir Dared. When he went there, then he said to him that “You have got the system in a mystic way by Hazrat Mirza Jane Jan. And you have lights on this mystic way

Which are in your innermost with you.” Then that person told him that “He has gone just into his presence.” Upon this Khaja Mir Dad who has recited the following couplet in the Persian and its meaning and interpretation is as follows.

When the iron touches with the *Paras
Then suddenly it was changed as gold

*Philosopher’s stone

Ref : Tadhkira Khanqaha Mazheria

By: Mohammed Nazir Ranjahna

23. Hazrat Peer Syed Maher Ali Shah

One time Mavlavi Ghulam Mohiuddin when he has asked to remember one portion of the lesson from the book Qatar Nada and which was not readable to the damaged of the ants. When he has excused that there is no lesson in the book so how it can be remembered.? And perhaps Mavlavi Sahib has asked to him that to check him about his famous of his attribute of saintliness by birth.

But the master told him that “ I do not know in this matter, but there will be punished if the lesson is not remembered.” Hazrat Maher Ali Shah said that he used to study under the trees out of the habitation. I sat there and began reading the page of the book which was damaged by the ants and which could not be understood.

At last, I have stood my head and have seen toward the sky and said “ Oh Allah you know what is this passage and if you tell me then I will escape from the punishment of the teacher.” Upon saying this suddenly there was prevailed one green colour passage on the leaves of the tree and which I was remembered than it has vanished away from there. And that time I went to the teacher and recited that passage to him.

There was some doubt about this passage by the teacher so I told him without divulging that “ I have such firmness about this passage that if the author of the book will come out of the grave

and if he will say this is not right then I will not accept in this matter.”

So on that day, my teacher went to Rawalpindi and he was comparing the passage with one complete manuscript there which I told him and he found it right and by surprise, he has confirmed the correctness of the passage which I told him.

Ref :Meher Muneer by Allama Faiz Ahmed Faiz

24. There was a help to remember the couplet

Hazrat Shaikh Saadi

Shah Abdul Raheem, who said that “During my education period by Mirza Mohammed Zahid and upon my return after education I have passed from the long lane and at that time due to much fondness I was reciting two couplets of Saadi in the Persian and in the second couplet which is as follows and its translation and interpretation is also written by me.

جز یاد دوست هرچه کنی عرضاعست
جز سر عشق پر چه
بخوانی بطلت است

سعدی بشوی لوح دل از نقش غیر حق
علمی که راه حق نماید جھالت است

Saadi, become a tablet of the heart of the role of someone other than him,

A science that does not lead to the truth is ignorance

But could not able to remember its another line of this couplet and by chance, it was slipped from the mind and even though I was trying very much by me to remember it but could not able to get it. By breaking this wire there was much uneasiness and unfondness condition which was prevailed upon me. Then I saw suddenly there appeared one Fakir person with face of charming and with long hairs like peer person and he was given me and recited another line of the couplet which is as follows.

علمی که راه حق نماید
جهالت است

I have told him “Jazak Allah Khair Jaza” (And you too, may God reward you with goodness). You have helped me to keep away from great difficulty. And in his service, I have presented some betel leaves. And he told me by smiling that “This is the labour cost of remembering the forgotten another line of the couplet.” I have told him that “It is not so, but it is present with thanks which I am presenting to you.” Upon this, he told me that “He did not use betel leaves.” I told him “There is any restriction of Islamic Law for the use of the betel leaves or some difficulty from the mystic way. So if there is such a thing so that I can also prohibit from it.” Then he said that “There is no such thing. But he did not use to eat it.” Then he told me that he wants to leave soon from here. I told him that I will also leave soon from here. Then he said that he wants to leave very soon. And upon saying this he has put his step at the end of the lane.

Then I was able to know that this is the soul of any holy person which came here in the shape of a man. I have called him and asked him to give his name so that to recite verse Fateha in his name for the conveying reward of the virtuous deed to him. Then he said that “ This Fakir is called as Saadi.”

Ref: Anfas Arifin
Shah Wali Allah Mohadith Dehalvi
In Urdu: Syed Mohamed Farooq Qaderi.

25.The respect did not allow to sit

Hazrat Peer Mehar Ali Shah, who said that “Khalifa Sahib who was a holy person of Sawat state. Hazrat Peers Ali Shah visited him to understand one issue. When he will look any patient then Allah will recover him from illness. I have asked him “How he got such grace and from where he has obtained.? “He has said that “ We have gone to visit the mausoleum of Hazrat Shaikh Abdul Quader Jilani in Baghdad in the group of the caravan of travelers there. Where we used to visit the mausoleum daily there.

One night it happened by chance that the custodian of the shrine closed the door and called all the visitors to come of the mausoleum and persons have been going out of the shrine building, but I could not able to hear the call of the custodian

and I was standing inside of the shrine. I was in one direction so all persons could not see me there and they locked the door of the shrine and left from there. But afterward upon knowing this as per saying that whether not to lift the foot and not to go anywhere I was standing there throughout the night in the standing position in the condition of a surprise there. But for the sake of respect could not sit there and due to tiredness, there was difficult for me to stand.

In spite of this due to respect and honour of the court of Hazrat Shaikh, Abdul Quader Jilani I could not dare to sit there. It may be the time to Tahjud supererogatory prayer time and some person who puts his two hands on my shoulder and he has forced me to sit down. In the morning time when I was out of the mausoleum, then there was finding such condition in me that when I look at any ill person then he will become a healthy person as Allah give him a cure of that ill person.”

Hazrat Maher Ali Shah has asked with him “Whether there is any decrease in this condition so he has given a reply in the affirmative.” He told him that “Learn to say, Allah, Allah otherwise this condition will be no more with you. Regret upon that time it is better to do its remedy for this matter.”

So he instructed him about some reasonable recital and the daily round of prayer formula.

26. He fulfilled the promise

Khaja Abul Hasan Qarqani

There was one disciple of Khwaja Abul Hasan Qarqani and one day who told the sheikh “Oh Khaja if there will be death for me and if you alive then whether you come to my head side.” And Shaikh told him, “If I will die and if there will be passed over 30 years when you will die then I will come to your head side.” It happened by chance that Shaikh has died. After a period of 30 years, the coming of death time of that disciple and the devotees of that person who were in the group around him were in worrying condition and were sitting there then at that time they were illuminated. The devotees began making a slogan at that time, but that disciple told them, “ Be silent Shaikh has come there and my work has become easier.”

Ref : Tadkhira Abul Hasan Qarqani
Translation: Mohammed Nazir Ranjha

27.Hazrat Peer Mazher Ali Shah

In the year 1301 Hegira Hazrat Peer Mazher Ali Shah visited Goldra Sharif for some days. And after a short period of stay there, then he went to Lahore. Hazrat used to give the lesson of the higher books in Shahi Masjid in Lahore. When there will his fondness then he used to go into the jungles of the Ravi river. At that place, there will be many difficulties for the food for the students. And there will be starvation for them many times. And in spite of that, they have continued their work at that place. One

day Mohammed Ismail Imam Masjid Godhra Sharif told him that “Hazrat you will get spiritual food by engagement and saying Allah, Allah. So you need less of the food for your body, but we people of sensual needs without food of the body how we can pass the time?”

He was by becoming surprised and have asked him, “Whether you people did get nothing for eating.” And he told him that “No”. And then he was becoming silent.

From that day the people have brought all kinds of food by themselves to them in a large quantity. The food which will be good kinds like meat, bread, and Pulao (noun) rice cooked in well-seasoned broth with onions or celery and usually poultry or game or shellfish and sometimes tomatoes and sweets. And in this matter, there was no more complaining from the students.

Ref: Maha Muneer
By: Allama Faiz Ahmed Faiz

28. The merciful swimmer

Hazrat Shah Abul Khair

Hazrat Shah Abdul Hasan Zaid Farooqui who has written that “On Wednesday on the date of 11th Rabbil Awwal the day which was over and on the night of Thursday after Isha prayer at the time of 9.30 or 9.45 the speech on the occasion of the meeting of the Holy Prophet's nativity started and on that year

there was prevailed special condition on Shah Abul Khair. He read the entire speech by standing there. And he has changed the place during his speech time.

Maybe the time of approximately twelve'o clock and he was standing at the southern minaret outside of the courtyard of the mosque and he was giving blessed details of the Holy Prophet's nativity condition. And his lucky face was toward at the north side and at that time he has suddenly become silent. Then he saw in the sky and he said that "See whose this soul is going and he has said this in a loud voice that many thousands-persons have heard this and all were surprised that what he has said this.? After passing the 15-20 minutes, then Akhand Ji Shah Mohammed Omar, who was an old pious person and who used to love Shah Abul Khair. And it is to remember that he is not his father Shah Mohammed Omar and there was reached news of death about him there.

On one occasion Mistry Abdul Raheem residence in Bhojalla Pahadi and other sincere persons who were sitting there. Then at that time, he lifted his hand by making a sign and he has said that "See the angels are taking the soul of one pious person." Abdul Raheem and other persons after standing have asked that at this time who was dying.? They come to know that at this time one swimmer had died. This helpless person Shah Abul Hasan Zaid Farooqui who has forgotten his name. It was his habit that during the time of the flood, he used to stand at the bridge side and he used to take out the persons in the flood water of the river. He was saved many hundred persons.

Ref: Maqamat Khair

By: Shah Abul Hasan Zaid Farooqi

29.The heart of the Momin (faithful) is the center of lights of Allah

Hazrat Ba Yazid Bustami

Hazrat Khaja Farid Eldin Ganj Shaker who said that “One time Hazrat BA Yazid Bustami who was engaged in the world of fondness and liking and there was passing off the blood from his eyes. When he comes back to the condition of normal and then he said “At that time he has put his foot forward and reached to the great empyrean. And I have called to the empyrean, that “*Ar-Rahman Ala Arsh Astawa* (*Rahman* is on the empyrean) and empyrean told that “Oh BA Yazid this is not the place of this talking and Allah who is independent and reality’s address which is found in the empyrean of your heart. Mostly the people of the angelic world who show the address of the beloved with the people of the earth. And most the people of the earth who ask the address to the people of the sky.

Ref: Asrar Aulia

Persian: Shaikh Bader Eldin Ishaq

Urdu: Professor Abdul Sami Zia

30. There was appeared a hole in the grave

Hazrat Mavlavi Raheem Baksh

He was the caliph of Hazrat Haji Dost Mohammed and who was the caliph of Shah Ahmed Saeed Bin Shah Abu Saeed Mujdadi. Hazrat Abul Hassan Zaid Farooqi who has written in the margin of his book Maqamat Khair that “Mavlavi Raheem Baksh who was a resident of Panjab and who had good nature and with angelic character person and he has become a disciple of Haji Dost Mohammed and who has reached to a higher status. At last, he has heard called of the glad tidings of the death and went to the other world and he has buried by the sincere persons near the grave of Hazrat Mirza Mazher Jane Jan in the eastern direction.

His grave was made in the foundation of some wall. And which is built from the pieces of the stones of marble. And this matter was to known this helpless person Abul Hasan Zaid Farooqi who was doing repair work on it.

On the Sunday 25th Rabbil Thani in the year 1378 Hegira corresponding to 8th November in the year 1958 when this event which was occurring and the laborers who were taken out one big stone of marble and at the time of the removing that stone one small stone of marble which was slipped from there and laborers have taken it out from there.

Due to removing the stone, there was created one hole in the grave of the Mavlavi Saheb, which was in the size of 2-3 inches, and from that hole, there was coming out of the sweet smell and which was spread at all four sides in the area of ten yards. Maqsood mason who wants to see the grave of the hole, but this

helpless person who has prohibited him in this matter. And at that time it closed by mud there.

At that time it was a matter of chance that ten visitors come there to recite verse Fateha on the grave and they have inquired about the smell that from where it is coming there.? Mason and laborers who did not tell them about the reality and they have said to them some other thing and they began busily in their work at that place.

Ref: Muqamat Khair
Urdu: Shah Abdul Hasan Zaid Farooqi

31.From the good persons, there will be not left their good habits

Hazrat Naseeruddin Chirag Dehlavi and he is the caliph of Hazrat Nizamuddin Auliya

Shah Abdul Raheem, who said that “Once he was seen Hazrat Naseeruddin Chirag Dehlavi in his dream that he was making ablution and he is engaged in the preparation of the prayer.” I have asked him that, “ This is another world where there are no deeds. Then what is the wisdom of the ablution and preparation of the prayer?.” He said that “In the world most of the time, which was passed in the performance of such deeds. So there is find the taste and fondness in such deeds. Here there is no duty

of the performance of such deeds, but it is done for the sake of fondness and taste.”

After the prayer, there will be a gathering of the souls of the holy persons and there will be starting a discussion among them. Hazrat Sheikh Naseeruddin Chirag Dehlavi who told me that you can also join in the meeting. But I have avoided going to the holy gathering. And upon this, he told me that “Our meeting is not such general meetings. So I have present in such a spiritual meeting and in which there was found ecstasy.”

Ref: Anfas Arifin
Shah Wali Allah Muhadith Dehlavi

32. There will be many lakhs of Salams on the dignity of the magnificence of nature

Shah Ghulam Ali said that “My father who has the connection to the higher grade Sufi chain of Quadria. When his last time came then he told that “ Hazrat Shaikh Abdul Quader Jilani, who has come here and also by the sign of his holy hand, he told that Hazrat Shaikh Abdul Quader Jilani who is standing here and by saying this he left this mortal world.”

Ref: Darul Marif (Malfuzat Shah Ghulam Ali)
Shah Rauf Ahmed Mujdadi
Urdu :Moulana Abdul Hakim Akhtar

33. There was the movement of the lips

Hazrat Mavlavi Qatib Ahmed Mujadadi and he was the son of Shah Rauf and who said that upon his death and when the people have put their ears on his lips and have heard his saying of “Subhan Allah and La Ilha Illah.”

When his corpse was put in the graveyard and when his disciples were want to see his face at last time and have removed the shroud from his face to watch his face then at that time he was opened his eyes and smiled and he has looked at the four sides then afterward closed his eyes.

Ref: Qazinatal Auliya

By : Mufi Ghulam Sarwar

Urdu: Mohammed Zaheeruddin Bhatti

34. There was not prayed Tahjaud supererogatory prayer by him

Hazrat Shah Abu Saeed Mujadidi

He was a true disciple as well as successor of Hazrat Shah Ghulam Ali and his father's name is Safi Alqader Bin Aziz Qadar Bin Mohammed Bin Eisa Bin Saifuddin Bin Khaja Mohammed Masum Bin Shaikh Ahmed Mujadidi Alif Thani. (may Allah shower his mercy upon all of them).

Some time due to the overpowering of the sleepiness there was not the performance of the prayed Tahjaud supererogatory prayer by me. One time I have told this in his presence then he told me that “If Allah wills at the time Tahjaud supererogatory prayer I will wake you up in the future. Then there will be your

option to perform this prayer. So it has happened that every night at the time of Tahjaud supererogatory prayer I used to wake up and find myself on the bed in the sitting position.

Ref: Qazinatal Auliya
By : Mufi Ghulam Sarwar
Urdu: Mohammed Zaheeruddin Bhatti

35. A slap of Hazrat Khaja Qutubuddin Bakhtiar Kaki

Hazrat Khaja Qutubuddin Bakhtiar Kaki

Afterward, Khaja Fareeduddkin Ganj Shaker said “ Once one person was starting his journey to Delhi so that he will see Khaja Qutubuddin Bakhtiar Kaki and repent there. During his journey, one prostitute woman also accompanied him and she wanted that she should have established her relationship with that man at any cost. But that man’s intention was true. So he did not have any interest in that woman.

At last at one place both of them have boarded in one camel’s saddle and that woman sat near that man and in between them

there was no veil available there. It may happen when that man talked or his hand was approached towards her so for this reason he was seen that a man came there and slapped him and told him “You are going to see such a pious person for repentance and doing such action there.” So for this reason that man could not see that woman after this event. When he reached in the service of Khwaja Qutubuddin Bakhtiar Kaki then he first told him that “On that day Allah saved him greatly.”

Afterward, he said “ In this way, one person was coming to see him at Ajodhan from Delhi with the intention to become his disciple. On the way, he wanted to interfere with one woman. At that time, one hand was appearing there by the invisible source and slapped him and told him you are going to become a disciple and you are doing such activities there.”

In short when he came to see me in Ajohdan then I told him “ See how Allah saved you greatly.”

Ref: Israr Auliya

Persian : Shaikh Baderuddin Ishaq

Urdu: Professor Abdul Wase Zia

English: Mohammed Abdul Hafeez

Email: hafeezanwar@yahoo.com

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36.The difference between the slave and servant was removed

Hazrat Mufti Aleem Uddin Mujadadi who said that “The history gives evidence of this matter that “ The holy persons of Allah in every period have followed the right path and the independence of their soul and riches of the heart and indigence’s humility which has saved them kissing of their forehead on the slit of the world and people of the world. And they have followed sitting on the palm leaf mat. And they have trampled of the chairmanship of the world with scorn of the foot. He has kicked the world and has kept people of the world on the point of the shoe. He used to sit on the earth among darwesh persons with such closeness that there will be left no the difference between the slave and servant. It was this individuality and for which he has thought it as his honour. And to mankind, he has given the wealth of the faith. But he did not see the wealth of the rich persons but rich persons and ministers who used to think their presence in his court as their felicity. But he never knocks on the door of any rich person, minister, or ruler and fakir’s sense of honour which was blessed by sacred breaths.

Ref : Noor Khanqahe Hidayat
Mufti Aleemuddin Mujadadi Zaida Sharif

37. Teach all things but do teach me the Islamic creed

Hazrat Sain Shah Twakal Anbalavi

It is a description of one day that one Skih person who was from the Nabha area. And who came into his presence. To him, the Skih persons used to call him Bhai Ji. Among them, he was a reader of the Guru Granth (The Guru *Granth* Sahib is the central religious scripture of *Sikhism*) and who know it. He told him that “Sir explain to me about the name of the God but do not teach me Islamic creed. The *Shahada* (Arabic: الشَّهَادَةُ *aš-šahādah* [aʃ.ʃa.ha:.dah], "the testimony"), also spelled Shahadah, is an Islamic creed, one of the Five Pillars of Islam and part of the Adhan, declaring belief in the oneness (*tawhid*) of God and the acceptance of Muhammad as God's messenger. He told him, “Oh slave of Allah, we know only this. And to which you did not want to learn. He told him that “Sir, you are in the shape of God.”

Then he said yes, you have told a good thing. Upon seeing that Skih person he has given him the order to come on at his side to teach you something. When he came near then he has shaken his shoulder and told him to say that “I am not here.” He said that “He is not.” Upon saying this there was prevailed upon him the condition of engrossment. Then by shaking his shoulder, he told him that “Oh slave of God. Do not be haste and said ahead of it. And say there is a God.” Then he said there is a God. Upon saying this he has become completely unconscious. He was in such a condition approximately in one hour. When there was a prevailed condition of the engrossment then he was smiling and said that “Here, there is dealing with not on the credit but it on the cash basis.” He came back in the normal condition at the Asar time. After one hour upon gaining some consciousness then he told him that “Sir you have taught me the Islamic creed which I used to refuse it. Sir see it here from all my body there is

coming to this creed. And there is uproar. He told him “ Have enjoyed it very much.” And then he began to recite the Islamic creed as per rule. When he has reached back to his house then he began saying that there is nothing in the Granth and whatever is there which is available in the Islamic creed. For many days he was calling the Islamic creed and then in the condition of the engrossment of the Islamic creed he has left this mortal world.

Zikar Khair Maruf Ba Sahifa Mahboob
By Khaja Mahboob Alam

38. Not only mosque but all lanes and streets were be lighted

Shah Ghulam Ali Dehlavi

He said that “ In these days when I reached in the old age. And there is no strength in the body and the heart becomes was very weak. There are decreased ascetic as well as mystical exercise, struggle, recitals, endeavours. But before this, I used to drink the water of the reservoir of the Jama mosque and used to recite ten parts of the holy Quran and recite 10,000-time recitals of the

negative and affirmative, and upon this, there will be the prevalence of power of the connection. And with this, there will be lights in the Jama mosque. Also when he was passing from any street then it will be filled with light. And on any grave which he will reach then the condition of the grave person will be down. And my condition will have become higher. At that time due to taking care of the respect the holy person, I used to get down my condition.

Ref : Dua Marif (Malfuzat Ghaulam Ali)
 Shah Rauf Mujdadi
 Urdu : Maulana Abdul Hakim Khan Akhtar

39.The ablution which clear manifest as well innermost

Moulana Fakheruddin

Khaja Shamsuddin Sailavi and who said that one day one Pathan came in service and he told him that “He will pledge on his hands with condition that he will not attend prayer and not keep fasting. And drinker wine and involve in adultery and which will not leave by him.” Moulana told him that “ In spite of that we will accept you but you have to accept my one condition that

you will live always in a condition of ablution.” And he has accepted his condition. So Moulana has accepted his pledge.

After some days he was passing from the wine shop and wine drinkers have welcomed him there. They have shown sight of the red wine to him and Pathan told that “If he will drink then his ablution will be broken.” Then he went to see a prostitute. And she has respected him and asked him to sit on her bed.

The Pathan thought that if he will sit on the bed and if there will be feelings of lust and from which ablution will be broken. He left from there.

On the way, there was one mosque in which there was the performing of the congregational prayer. The Pathan was thought that he has abolition already with him and if I will join in the prayer then he will get the reward of the congregational prayer free of the charge in the hand.

So he was joined in the prayer and after that, he has left all evil habits, and due to the grace of the pledge of the Moulana he has got the blessing of the two worlds for this reason.

Ref: Marat Ashiqin (Malfuzat Khaja Shamsuddin Sailavi)

By: Syed Mohammed Saeed.

40.It was happened upon lifting the prayer mat

Khaja Mohammed Sulaiman Tounsavi.

One merchant who is his devotion and he used to come to India and sell his goods then he will go back to his place. At the time leaving India he will use to come in his presence of felicity. And

used to pay some offering and used to ask for his prayers in this matter. At one time that merchant who was present in his presence and at that there came huge amounts from victories. Upon seeing this there was came thought in his heart that all langer (free public kitchen) and charity are from the money of the people of the world. If there will not come any amounts of offerings then all this work will be finished away.

He was able to know the danger of the merchant by revelation. He to told him the event of Sultan Ghiasuddin that when there was same thought with the sultan about Langer and charity and he was prohibited that no person from the court did not go in the presence of Hazrat Nizamuddin Auliya. And did not pay an offering to him.

When the shaikh comes to know the above information he was told his special servant Khaja Iqbal to increase the expenses doubled per day. The sheikh told him that at the time of need to put his hand in the window and take the required amount from there.

After this, he has asked the merchant to go and bring a prayer mat from the room. That merchant went to the room and when he has lifted the prayer mat then he was surprised to see that under the prayer mat there is one river and it has three streams. One stream for golden coins, second stream for rupees, and third stream for the jewels. And the prayer mat was fallen from his hand. That merchant comes out of the room and he was requested to forgive him.

Ref : Tadhkirah Auliya Pak Wa Hind
Dr. Zahurul Hasan Sharib

41. There is a target of the sword but no effect at all

Hazrat Khaja Amir Kalal

Hazrat Khwaja Naqshaband was an advisor of the Sultan Khalil for some period of time. Once the sultan has given him the order to cut off the head of the culprit by the sword. Khaja Naqshbandi who has taken him to a place of execution and make a strike of sword on his neck but there was no effect of it.

Three times it has happened but there was no effect of sword on the neck of the culprit and during this time there was the movement of the lips of the by culprit there. Khaja Naqshband has asked him “What you are reciting.” And he told him that “He is remembering the name of his spiritual master.” He has asked him “Who is your spiritual master.” He told me that “His spiritual master is Hazrat Amir Kalal and who lives in Sokhar.” Upon hearing this Khaja Naqshbandi has put down his sword. And he thought that one person who saves his disciple from under the sword and from him it is not a surprise to save him from the fire of hell.

Ref : Tariq Mashaiq Naqshabandia
Professor Sahabzada Mohammed Abdul Rasool

42. There is a difference between the Salam of the others and of the Salam of the lover

Hazrat Syed Jalaluddin Bukhari

Hazrat Shamsuddin Sialavi who said that “ When Hazrat Syed Jalaluddin Bukhari has performed the Hajj pilgrimage and he has reached to Madina then the custodians have asked his nationality and he told him that he is Syed (a Muslim claiming descent from Muhammad, especially through Husayn, the prophet's younger grandson.) The custodian told him that the sign of Syed's beauty etc., which is not found in him. Due to the long journey, his colour has become black. The custodians told him that “ You tell clearly that you are not a Syed person.” Syed Saheb told that “He will never say like this because in this way he will be among the group of the cursed persons. As the prophet has said as follows.”

“Lanta Allaha ala dakhilin and kharijin.”

The custodians told him that “If your claim is right then go before mausoleum called the prophet. If there will be a reply from mausoleum then we will accept your claim.”

Syed Sahib paid attention to Allah then he has stood before the mausoleum he told with much humility “ Assalat Salam Alaika Ya Rasool Allah.” And from the mausoleum, there came the reply as “Labaik (being at some's service) Ya Ibni.” (my son).

Upon this full of delight, the wave of light, with life, melodious sound, many custodians have a pledge on his hands. After some period Syed Saheb left Madina and then after a long period he has come back to Madina. Then custodians have asked Syed Saheb to call the prophet as per the last and go before the mausoleum so that they can hear the call of labik.

Syed Saheb told them that “Now due to deeds my account of deeds has become black. So it may be not possible that my gift of humility maybe accept or not.? But when there was most

insisting of the custodians was increased so much then Syed Saheb has called to the prophet and there came the reply of Labaik (being at some's service) from the mausoleum. And for which custodians were delighted in this matter. They said we have not heard before such a nice and elegant and heart touching call but thanks to Allah for your sake we have heard such a call.

Upon this situation, Khaja Shams Arifin (Shamsuddin Sayali) and who said "One-day Khaja Tounsavi caliph of Khaja Mohammed Sulaiman Tounsavi, Syed Hussain Shah Kalbi who told me one event and which is as follows.

"Once he was going to Tonsa Sharif and in village Ach Blot there was nightfall and Syed Chirgah Ali Shah who custodian and others who came there and have asked him about his nationality. And I have told him " Syed". They said to him do not tell Syed because being from a Pathan nation saying Syed is a sinful act. Then I have told that if saying Syed is a sinful act then for seven generations you all are in the sinful condition in this matter." As you are calling your self as Syed persons. When I have seen that they could not understand by conversation so for this reason, I put myself in the fire burning place which was there before their houses. And told one who claims of Syed then he should come to my place. Due to this reason, all the people who were regret and surprised in this matter and they regret their hard words with him.

Ref: Marat Ashiqin
Syed Mohammed Sayeed.

The End.

